



Tibetan Buddhist Resource Center

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Title:	དཔལ་གསང་བའི་སྒྲིང་པོ་དེ་ཁོ་ན་ཉིད་ངེས་པའི་རྒྱུད་ཀྱི་འགྲེལ་པ་གསང་བདག་དགོངས་རྒྱུ། dpal gsang ba'i snying po de kho na nyid nges pa'i rgyud kyi 'grel pa gsang bdag dgongs rgyan/
Author:	to-be-supplied to-be-supplied
Descriptor:	n/a
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ॐ नमो भगवते वासुदेवाय ॥

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ཨུཾ

༡༡༡། |གཤེགས་པ་མཐུས་པ་ལྟེ། |རྒྱ་དབྱེད་ཐུགས་སྒྲིགས་པ་དང་ཐོན་པ་ཐོན་པ། |འཛིན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |དེ་
 ལ་དེ་ལ་ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཆོས་དབྱེད་པ་མཐུས་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་
 ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ལམ་མཐུས་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ།
 ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ།
 ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ། |ཐོན་པ་ཐོན་པ་ཐོན་པ་ཐོན་པ།

ཨུཾ ཨུཾ ཨུཾ

ཨུཾ

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ایک دفعہ ایک شخص نے کہا کہ میں نے
اپنے دل سے یہ بات کہی تھی

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ལེས་ཀྱི་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་	ལོ་སྐྱེད་པ་ལ་ལོ་ས་པ་དང་ལུ་ལྷ་མོ་ལ་གྱུ་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་
ལེས་ཀྱི་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་	དེ་ལྟར་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་
ལེས་ཀྱི་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་	ཅིང་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་
ལེས་ཀྱི་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་	ཅིང་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་
ལེས་ཀྱི་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་	ཅིང་ལྷ་མོ་ལ་མཚན་པའི་ཕྱི་རྒྱུ་པར་སྐྱེད་པའི་གཟུགས་ལ་བརྟན་པོར་སྐྱེད་པ་

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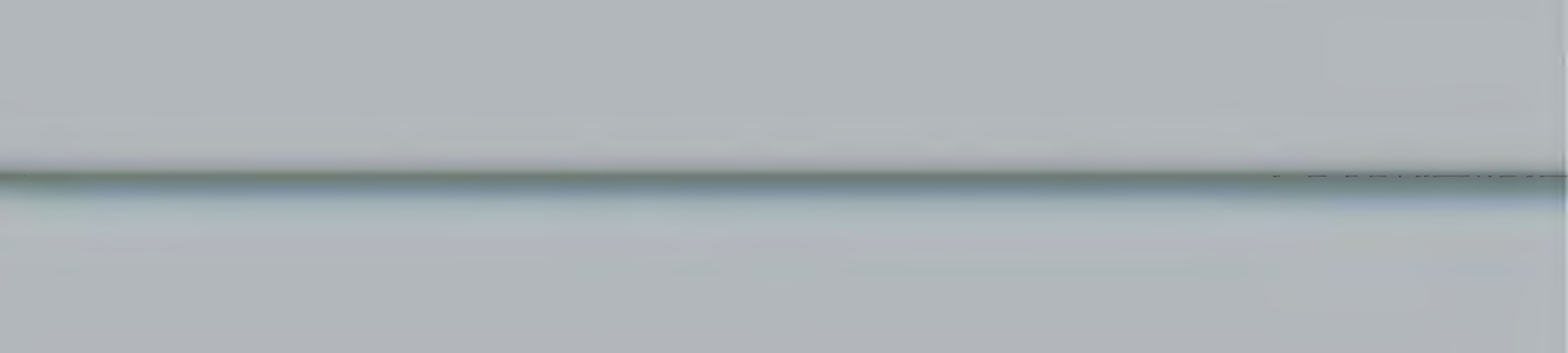
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Handwritten text in the top right corner, possibly a date or reference.

Main body of handwritten text in Devanagari script, consisting of several lines. The text is written in a cursive style and includes some red ink markings.

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is arranged in several lines across the page. The ink is dark, and the paper appears aged. The text is mostly illegible due to the cursive style and the quality of the image. There are some words that can be identified, such as "महाराज" (Maharaj) and "महाराज" (Maharaj), which are common in historical documents. The text seems to be a record or a letter, possibly related to a royal court or a religious institution. The handwriting is very fluid, with many loops and flourishes, which is characteristic of the Devanagari script in the 18th or 19th century. The overall appearance is that of a well-preserved but somewhat faded historical document.

Handwritten text in a cursive script, likely a letter or document, written on aged paper. The text is written in a single line across the page, with some words appearing to be underlined or emphasized. The handwriting is somewhat faded and the paper shows signs of age and wear.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of early modern European cursive. The text is arranged in approximately 15 lines, filling most of the page. The ink shows some fading and the paper has some minor staining and wear, particularly along the edges.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is written in a cursive style and appears to be a list or a series of entries, possibly related to land or property. The script is dense and fills most of the page.

Additional handwritten text at the bottom of the page, continuing the list or entries. The script is similar to the main body of text, suggesting it is part of the same document.

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21年

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ཐུང་རང་བཞིན་དུ་རྒྱུ་རྒྱུ་རྒྱུ་

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

བུ་ཕྱེད་ཀྱི་འཕྲུལ་ལྟ་བུ་

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

1. དེ་ལྟར་འཇགས་པ་ཀུན་ལ་ཐམས་པ་ཅད་ཀྱི་འདུག་ཀྱི་འདྲ་

分作兩段。第一段。自「我」至「我」。
 第二段。自「我」至「我」。

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三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

此乃天機不可洩也

[illegible]

འཕྲིན་པའི་ཡོན་ཏན་གྱི་རྟེན་ཅེས་པ་ལ་སྟེ།

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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མཁེ་ལྷ་མོ་དེ། རཀོ་ལྷ་མོ་ལྷོ་མོ།

[illegible]



॥ अथ मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

187

五十六

附錄五 王世貞書

[illegible]

法華經之五經疏證

ཁོ་རྒྱུ་གི་སྐད་ཀྱི་ལྟ་བུ།



五十五

འཕྲུལ་པ་ལྟར་ལྟོས་པའི་ལྟུང་ལྟུང་།

[illegible]

३५६

འདྲི་བརྒྱུད་ཀྱི་སྐོར་གྱི་མཛན་པ་

५३२४६७८९०१२

張公總兵

पञ्चमस्कन्धः समाप्तः

མེད་པ་མཉམ་པའི་དབྱིངས་ལས།

ཕྱི་རྒྱལ་གྱི་བདེ་སྐྱོང་གི་འཛུགས་སྐྱོང་གི་ཁོ་རྩེ་

ཕྱི་རྒྱལ་གྱི་དངོས་པོ་མཉམ་སྦྲེལ་བྱས་ནས་

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

॥ ब्रह्मदत्तस्य ॥

ཐུགས་ཀྱི་འཕྲུལ་པ་

ॐ नमो भगवते वासुदेवाय ॥

卷之七

Q: 25

མཆོད་བཟང་པོ་ལྟ་བུ་རྒྱུ་བྱུང་བའི་ལོ།

མཐོང་གི་མཚན་པ་ལ།

ལྷ་གཞི་བསམ་པའི་རལ་མཚན་དང་རྒྱལ་སྤྱི་ལ་ཞུ་བ།

|ཕྱག་དངས་པར། ལོ་རྒྱུ་བཟང་མེད་པར་དང།

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॥ श्रीगणेशाय नमः ॥

卷之五

॥ अथ चतुर्थः ॥

सुखं विदुः ॥ २ ॥

[illegible]

॥ अथ श्रीगणेशस्तोत्रम् ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

[Faint handwritten text at the bottom of the page]

ॐ नमो भगवते वासुदेवाय ॥

天下無不是之父母

[illegible]

卷之四

[illegible]

ब्रह्म-सूत्र-प्रकरण-प्रथम-अध्याय-प्रथम-श्लोकः

१३५। नदीरूपी पुत्रायाम् । शुक्रादिगणैः । नदीपुत्रायाम् ।

Handwritten text in Tamil script, likely a religious or philosophical manuscript. The text is written in a cursive style and appears to be a continuation of a previous page. It contains several lines of verse or prose, possibly related to the Bhagavad Gita or similar sacred texts.

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[illegible]

[illegible]

Handwritten text on a lined page, likely a ledger or account book. The text is written in cursive and includes the following entries:

| Date | Description | Amount |
|------|-------------|----------|
| 1870 | Jan 1 | 100.00 |
| 1870 | Feb 1 | 200.00 |
| 1870 | Mar 1 | 300.00 |
| 1870 | Apr 1 | 400.00 |
| 1870 | May 1 | 500.00 |
| 1870 | Jun 1 | 600.00 |
| 1870 | Jul 1 | 700.00 |
| 1870 | Aug 1 | 800.00 |
| 1870 | Sep 1 | 900.00 |
| 1870 | Oct 1 | 1000.00 |
| 1870 | Nov 1 | 1100.00 |
| 1870 | Dec 1 | 1200.00 |
| 1870 | Total | 10000.00 |

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is written on a page with vertical lines, suggesting a structured format. The script is dense and appears to be a mix of Sanskrit and a regional language, possibly Marathi or Gujarati. The text is written in a cursive style, characteristic of older handwritten documents. The page is aged and shows signs of wear, including discoloration and some fading of the ink. The text is organized into several lines, with some lines starting with a small number or symbol, possibly indicating a list or a specific section. The overall appearance is that of a historical document or a record book.

Handwritten text in the left margin, possibly a date or reference.

Main body of handwritten text, appearing to be a list or account, organized into columns by vertical lines. The text is written in a cursive script.

99

[illegible]

五十二

[illegible]

Handwritten text in red ink at the top of the page, likely a title or header.

Vertical text on the left margin, possibly a page number or reference.

Main body of handwritten text in black ink, organized into several lines within a rectangular frame. The script is a historical form of Indic script.

1212

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五二五

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وہاں سے آکر اپنے گھر پہنچا۔

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1. 201
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous line of text in a historical script, possibly Tibetan or Sanskrit, spanning the width of the page.]

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Handwritten text in a script, likely Indic, written on a piece of paper with vertical lines. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The handwriting is cursive and somewhat stylized. The text is written on a piece of paper with vertical lines, possibly a ledger or a notebook. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The handwriting is cursive and somewhat stylized. The text is written on a piece of paper with vertical lines, possibly a ledger or a notebook. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The handwriting is cursive and somewhat stylized.

Handwritten text in a cursive script, likely from a 17th or 18th-century manuscript. The text is written on aged, yellowed paper and is organized into several lines. A prominent blue horizontal line runs across the middle of the page, possibly indicating a section break or a correction. The handwriting is dense and flowing, characteristic of the period.

[illegible]

[illegible]

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卷之五

॥ अथ विष्णुसहस्रनाम ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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[illegible]

[illegible]

[Faint handwritten text at the bottom of the page]

५७

[illegible]

Henry E. Taylor

Handwritten text in a cursive script, likely a signature or a name, written in dark ink on aged paper.

[Faint handwritten text at the bottom of the page]

[Faint handwritten text at the bottom of the page]

...the ... of ...

... ..

[Faint handwritten notes at the bottom of the page]

والتاريخ المذكور في هذا الكتاب

...the ... of ...

وہی ہے جس نے ان کو اپنا گھر بنا لیا ہے۔

...

[illegible]

[illegible]

Handwritten text, likely bleed-through from the reverse side of the page, is visible above the printed text.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
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पुस्तिका ३

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[illegible][illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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[illegible][illegible][illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

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एक पत्रः

[illegible]

महाराष्ट्र राज्य सरकार
मुंबई

[illegible][illegible]

Handwritten text in a South Indian script, likely Grantha or Tamil, written on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines, following the natural curve of the leaf. The script is finely etched into the surface of the dried leaf. The first line begins with a small circular symbol, possibly a decorative initial or a specific character. The text continues across the lines, with some characters appearing to be in a different script or dialect than others, suggesting a mix of languages or a specific dialect. The leaf shows signs of age, with some discoloration and wear along the edges. The background is a light, textured surface, possibly a piece of paper or a board, which the leaf is resting on.

Handwritten text in a cursive script, likely Persian or Urdu, written on a page with vertical ruling lines. The text is arranged in several horizontal lines, with some lines being more prominent than others. The ink is dark, and the paper appears aged and slightly discolored. The handwriting is fluid and characteristic of the period.

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, possibly Persian or Urdu, enclosed within a rectangular border. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The ink is dark and the paper shows signs of age and wear.

Handwritten text in a cursive script, possibly Persian or Urdu, located below the first section. The text is more densely packed and includes some large, stylized characters. The ink is dark and the paper shows signs of age and wear.

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

[illegible]

[illegible]

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[illegible]

22-10-23.

[illegible]

[illegible]

1. இந்தியாவின் புவியியல் அமைப்பு

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. The script is dense and fills most of the page, with some lines appearing to be crossed out or heavily corrected. The handwriting is characteristic of early modern European cursive, possibly from the 16th or 17th century. The text is written in a single column, with some lines starting with a large, ornate initial letter. The overall appearance is that of a personal letter or a private record.

[illegible]

[illegible]

[illegible]

Handwritten text in a South Indian script, likely Grantha or Tamil, written on a palm leaf manuscript. The text is arranged in approximately 12 horizontal lines, sloping downwards from left to right. The script is finely etched into the surface of the leaf. The first line begins with a small circular symbol, possibly a decorative initial or a specific character. The text appears to be a continuous passage, possibly a religious or philosophical treatise, given the context of such manuscripts. The leaf shows signs of age, with some discoloration and wear along the edges.

This image shows a page from the Voynich manuscript, featuring a table with multiple columns and rows of handwritten text in Voynich script. The page is aged and stained, with a prominent blue ink border at the top. The text is written in a cursive, flowing style, and the table structure is defined by vertical and horizontal lines. The overall appearance is that of a historical document, possibly a ledger or a record book, written in an unknown language.

[illegible]

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[illegible]

Handwritten text in a cursive script, likely Persian or Urdu, spanning multiple lines across the page. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of historical manuscript writing. The lines of text are arranged diagonally from the top left towards the bottom right. There are some red markings or ink splatters visible on the left margin.

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

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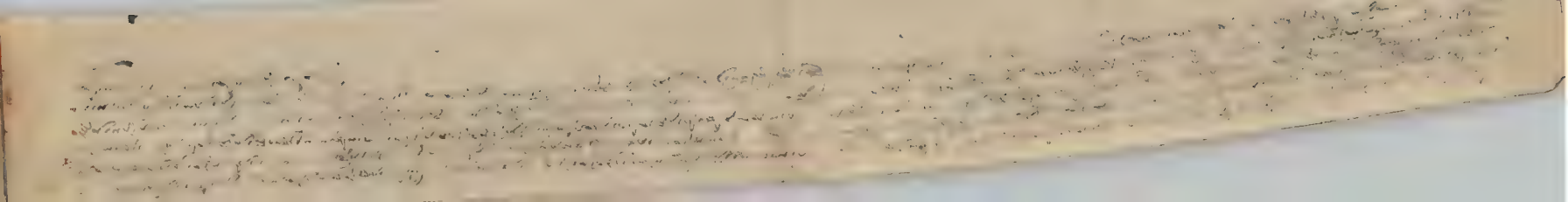
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ॐ नमो भगवते वासुदेवाय

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Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is mostly illegible due to fading and blurring. The script appears to be a form of early modern European cursive, possibly from the 16th or 17th century. The text is arranged in several lines, with some words appearing to be in a different language or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The overall appearance is that of a historical manuscript or a personal letter from a past era.

[illegible]

ॐ नमो भगवते वासुदेवाय

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1892

[Faint handwritten notes at the bottom of the page]

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[illegible]

Handwritten text in Devanagari script, likely a religious or philosophical passage. The text is written in black ink on aged paper. The first line is the most legible and appears to be a verse or a significant statement. The subsequent lines are more faded and difficult to decipher.

विष्णुः सर्वभूतहिते रतः
सर्वभूतहिते रतः
सर्वभूतहिते रतः
सर्वभूतहिते रतः

Handwritten text in Devanagari script, likely a signature or a date. The text is written in black ink on aged paper.

१९०९

Handwritten text in a cursive script, likely Persian or Urdu, featuring some red ink markings.

Handwritten text in a cursive script, likely Persian or Urdu, continuing the narrative or list from the upper section.

[illegible]

五十二

[illegible]

[Handwritten text in Devanagari script, likely a continuation of the previous page.]

Handwritten text in a cursive script, likely Persian or Urdu, covering the page. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, with many loops and flourishes characteristic of the style. The text is arranged in several lines, filling most of the page area. There are some faint, illegible markings at the top left and bottom right, possibly indicating page numbers or additional notes. The overall appearance is that of an old, handwritten manuscript or letter.

卷之四

[illegible]

[illegible]

32822

[illegible]

[illegible]

Handwritten text in a cursive script, likely Persian or Urdu, spanning multiple lines across the page. The text is dense and appears to be a continuous passage, possibly a letter or a section of a manuscript. The script is highly stylized and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several columns and lines, with some characters appearing to be in a different script or dialect. The document is framed by a double-line border.

१५५५

[illegible][illegible]

[illegible]

五十二

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

Handwritten signature

॥ १ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः । श्रीकृष्णार्जुनसंवादः । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पांडवश्चैतानि महाबाहो द्रुपद उवाच ।

[illegible]

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ཐུགས་རྒྱུ་གསལ་བཤད། བོད་ཆགས་ཀྱི་ཡལ་དང་། འབྲུང་པ་དང་། དགའ་བ་དང་། བསྐྱེད་པར་གྱུར་པའི་མིང་དོ། །སོ་སོའི་མཆར་སྟོང་མཁའ་ཁུག་གི་བང་བཞི་ལྟར་རྟོ། །སུམ་པ་སྟོང་
དུས་ལ་བབ་ཅས་ཡུམ་གྱིས་བསྐྱེད་པ། སུམ་པ་རྟོང་དུས་ཡིན་པའི་ཞེས་ལན་ཅིན་པ། རྟོག་ཅིན་ཅིན་བདག་ཆགས་སོ་སོའི་ཞེས་བསྐྱེད་པ། རྟོག་ཡུམ་མི་ཆགས་པར་བསྐྱེད་པའི་ཞེས་ལན་ཅིན་པའོ། །དེ་ལས་
ཐུགས་རྒྱུ་དཔལ་ལ། །ལས་ཀྱི་བོད་བསྐྱེད་པའི་ཞེས་པ། །ཆགས་པའི་དམ་ཆོག་དུས་ཡིན་པོ། །སྐར་ཡང་ལན་གྱིས་འབྲེལ་བཟུ། །གཉིས་ཀ་དེ་གྱིས་བའི་མཆོག་རྟོ་ཅིན་པ། །ཅིན་པའི་བོད་ཟུང་
དཔལ་ལ། །བདག་གི་ཆགས་པའི་བོད་པའོ། །ཞེན་ཅུང་ལྟོད་པའི་བོད་ཅིན་པ། །ཁུན་ཁྱས་བསྐྱེད་པའི་ཞེས་པ། །ཞེས་སོ། །གཉིས་པ་གྱི་སེམས་ལ་བཟུམ་གྱི་ལྟོ་སྟོན་པ། །མི་རྟོ་རྟོ་སྟོན་པ།
མི་རྟོ་མི་རྟོ་བཟུམ་པའི་མི་རྟོ་རྟོ་སྟོན་པ། །རྟོ་རྟོ་གསལ་པ། །ཞེས་པ་གྱི་བཟུམ་པ་སེམས་ལ་བཟུམ་པའི་ཞེས་པ། །སྟོན་པའི་ཞེས་པ། །ཞེས་པ་གྱི་བཟུམ་པ་སེམས་ལ་བཟུམ་པའི་ཞེས་པ།
ཞེས་པ་གྱི་བཟུམ་པ་སེམས་ལ་བཟུམ་པའི་ཞེས་པ། །ཞེས་པ་གྱི་བཟུམ་པ་སེམས་ལ་བཟུམ་པའི་ཞེས་པ། །ཞེས་པ་གྱི་བཟུམ་པ་སེམས་ལ་བཟུམ་པའི་ཞེས་པ། །ཞེས་པ་གྱི་བཟུམ་པ་སེམས་ལ་བཟུམ་པའི་ཞེས་པ།

[illegible]

[illegible]

五

[illegible]

[illegible]

[illegible]

[illegible]

Vertical text on the left margin, likely a page or chapter number.

Handwritten text in a historical script, possibly Tibetan or Mongolian, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a formal document or manuscript. Some characters are highlighted in red ink, indicating specific sections or important words. The script is written in a cursive style typical of historical documents from the region.

29

འཕྲིན་ལྷན་གསལ་བསྐྱེད་པའི་ལོ་ན་ལྟར་ཡིན། - རབ་བསྐྱེད་ལ་རྩོམ་པ་མཛུགས། ཅེས་པ་ལ་ཡོད་པ་དང་མཛུགས་པ་ལ་ལྟར་ཡིན།

ཞི་བདེ་སྐྱེས་པ་ལ་སྤྱོད་པ་ལ་ལྟར་ཡིན། ཞི་བདེ་སྐྱེས་པ་ལ་སྤྱོད་པ་ལ་ལྟར་ཡིན།

གིས་ལྟར་ཡིན། ཅེས་པ་ལ་ལྟར་ཡིན། ཅེས་པ་ལ་ལྟར་ཡིན།

ཅེས་པ་ལ་ལྟར་ཡིན། ཅེས་པ་ལ་ལྟར་ཡིན། ཅེས་པ་ལ་ལྟར་ཡིན།

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१११ ॥ श्रीगणेशाय नमः ॥
 १ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 २ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 ३ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 ४ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 ५ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 ६ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
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 ८ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 ९ ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
 १० ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

Handwritten text in a cursive script, likely Persian or Urdu, covering the page. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, with some words appearing to be underlined or emphasized. The overall appearance is that of a historical manuscript or a personal letter.

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42542

[illegible]

ਅੰਤਰਿਮਾਤ੍ਰਿਕਾ ਸਿੰਘਾਤ੍ਰਿਕਾ ਸਿੰਘਾਤ੍ਰਿਕਾ ਸਿੰਘਾਤ੍ਰਿਕਾ

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॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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五十二

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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१७५
॥ श्रीगणेशाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥
श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
काँक्षन् मामापि त्वं द्रुपदमुपासीत ॥
द्रुपद उवाच ॥ सौम्य बभूवुषः पश्य ॥
आत्मैक्ययोगो मे प्रवक्ष्यामि ते ॥
अनुविष्टवान् शुकं परम् ॥
शुक्र उवाच ॥ धर्मश्चेकितानः ॥
कुलधर्मस्तथा ॥ संज्ञां विप्र उवाच ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥
काँक्षन् मामापि त्वं द्रुपदमुपासीत ॥

Handwritten text in a cursive script, likely Persian or Urdu, spanning the top of the page.

Main body of handwritten text in a cursive script, likely Persian or Urdu, covering the majority of the page.

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ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

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[illegible]

[illegible]

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

Handwritten text in a cursive script, likely Persian or Urdu, spanning the middle of the page. The text is written in dark ink on aged, slightly discolored paper. It appears to be a continuous paragraph or a list of items, though the specific words are difficult to decipher due to the cursive style and fading.

Handwritten text in a cursive script, likely Persian or Urdu, located on the right side of the page. This section is written diagonally, following the fold of the paper. It contains several lines of text, possibly a signature or a separate note.

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

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Handwritten text at the top center of the page.

Vertical text on the left margin, likely a page or chapter number.

Main body of handwritten text in a historical script, featuring several lines of prose with red ink used for emphasis or headings.

Handwritten text at the bottom right of the page.

१३३. ~~...~~ ... ३०११०७३७३ ... १६५ ...
~~...~~ ... ३०११०७३७३ ... १६५ ...
... ३०११०७३७३ ... १६५ ...
... ३०११०७३७३ ... १६५ ...
... ३०११०७३७३ ... १६५ ...

Handwritten text in a cursive script, likely Persian or Urdu, spanning across the page. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of historical manuscript writing. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The overall appearance is that of a historical document or a page from an old book.

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ॐ नमो भगवते वासुदेवाय

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Handwritten text within a rectangular border, organized into several lines. Some words are written in red ink, possibly indicating emphasis or specific terminology. The script is a historical form of a South Asian language.

Handwritten text at the bottom of the page, continuing the script from the main body of text.

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, with several lines of red ink used for emphasis or headings. The text is enclosed in a rectangular border.

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[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is arranged in several lines, sloping downwards from left to right. The ink is dark, and the paper appears aged and slightly discolored. The text is dense and covers most of the page area.

The image shows a page from a handwritten manuscript in Arabic script. The text is written in a cursive style, likely from the 18th or 19th century. The page is numbered '1' in the top right corner. The text is arranged in several lines, with some words written in a larger, bolder script, possibly indicating a title or a significant section. The ink is dark, and the paper appears aged and slightly discolored.

[illegible]

॥ ५५ ॥

[illegible]

Handwritten text in Arabic script, likely a manuscript or letter. The text is written in a cursive style and is arranged in several lines, sloping downwards from right to left. The ink is dark, and the paper appears aged and slightly discolored. The text is dense and fills most of the page.

Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is written in dark ink on aged, slightly discolored paper. The script is dense and flowing, with many ligatures and flourishes. The text is arranged in several lines, with some lines being more prominent than others. The overall appearance is that of a historical document, possibly a personal letter or a page from a diary.

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।
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بسم الله الرحمن الرحيم
الحمد لله الذي هدانا لهذا
ما كنا لنهتدي لولا أن هدانا الله
والحمد لله رب العالمين
الحمد لله الذي هدانا لهذا
ما كنا لنهتدي لولا أن هدانا الله
والحمد لله رب العالمين

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[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, in Tibetan script.

Main body of handwritten text in Tibetan script, enclosed in a rectangular border. The text is organized into several lines, with some lines beginning with large, stylized characters that may serve as section markers or initial letters. The script is dense and characteristic of traditional Tibetan writing.

Vertical text on the left margin, possibly a commentary or a list of items, written in Tibetan script.

109

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

L. Legend

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is written in Devanagari script and appears to be bleed-through from the reverse side of the page.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is arranged in approximately 12 lines. The script is dense and difficult to decipher due to its cursive nature and the fading of the ink. The document appears to be a letter or a formal record, possibly from the 17th or 18th century. The left edge of the page shows a red binding or margin.

[illegible]

4

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a single line of text, possibly a signature or a short passage. The script is highly stylized and difficult to decipher without specialized knowledge of the language or dialect.

[illegible]

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[illegible]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, with several lines of red ink used for emphasis or headings. The text is enclosed in a rectangular border.

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper and is mostly illegible due to fading and blurring. The script appears to be from the 18th or 19th century. The text is organized into several lines, with some lines being more prominent than others. The overall tone of the document is formal and historical.

[illegible]

[illegible]

古今圖書集成

འཕྲུལ་ལྷ་ཡ་ཡེ་མཆོད་ཀྱི་འཕྲུལ་ལྷ་
 ཚེས་ལྷ་ཡ་ཡེ་མཆོད་ཀྱི་འཕྲུལ་ལྷ་
 འཕྲུལ་ལྷ་ཡ་ཡེ་མཆོད་ཀྱི་འཕྲུལ་ལྷ་
 འཕྲུལ་ལྷ་ཡ་ཡེ་མཆོད་ཀྱི་འཕྲུལ་ལྷ་
 འཕྲུལ་ལྷ་ཡ་ཡེ་མཆོད་ཀྱི་འཕྲུལ་ལྷ་
 འཕྲུལ་ལྷ་ཡ་ཡེ་མཆོད་ཀྱི་འཕྲུལ་ལྷ་

[illegible]

三才圖會

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Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is densely packed across the page. The script is in black ink on a light-colored background. The text appears to be a continuous passage, possibly a chapter or a section of a larger work. The handwriting is fluid and characteristic of traditional Indian manuscript writing. The text is written in a single column, filling most of the page area. The ink is dark and the lines are well-defined, though there is some fading and bleed-through from the reverse side of the paper. The overall appearance is that of an old, well-preserved manuscript.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and flowing, characteristic of early modern handwriting. The text is arranged in approximately 12 horizontal lines, though some lines are more compressed than others. The overall appearance is that of a personal letter or a formal document from the 16th or 17th century.

Handwritten text at the top of the page, likely a title or header, in a cursive script.

Vertical text on the left margin, possibly a page number or reference.

Main body of handwritten text within a rectangular border. The text is written in a cursive script and includes several lines of prose. Some lines are underlined in red ink, indicating emphasis or specific sections of the text.

Handwritten text at the bottom of the page, continuing the narrative or providing a conclusion. It includes some red ink markings and appears to be a separate section or a continuation of the main text.

[illegible]

卷之四

[illegible]

Handwritten text at the top of the page, likely a title or header, in Tibetan script.

Main body of handwritten text in Tibetan script, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines.

Small handwritten text on the left margin, possibly a date or reference.

Long line of handwritten text at the bottom of the page, likely a footer or concluding remarks.

ग. अ. ग. क. ख. ए. इ. ई. औ. ओ. अ. इ. ई. औ. ओ. अ. इ. ई. औ. ओ.

مجلس شورای ملی

卷之五

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

6. Wiederholung der Ergebnisse und Erklärung der Ergebnisse

1. مقدمه
 2. تاریخچه
 3. مبانی
 4. روش‌ها
 5. نتایج
 6. بحث و نتیجه‌گیری
 7. منابع
 8. ضمیمه
 9. فهرست
 10. تذکره

[illegible]

[illegible]

[illegible]

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14

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the philosophical or religious discourse found in the other pages.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Handwritten Tamil script]

Handwritten text in a cursive script, likely Persian or Urdu, covering the majority of the page. The text is arranged in approximately 10 horizontal lines, though some are overlapping and difficult to decipher due to the cursive style and fading. The script is dark and appears to be ink on aged paper.

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ॐ नमो भगवते वासुदेवाय । श्री कृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि शूरवीरान्द्रुपद उवाच ॥

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Handwritten text in a cursive script, likely Persian or Urdu, spanning multiple lines across the page. The text is written in dark ink on aged, slightly stained paper. The script is dense and flowing, characteristic of historical manuscript writing. The lines of text are somewhat irregular, following the natural curve of the page and the flow of the pen. There are some faint, larger characters or words interspersed among the main lines of text, possibly serving as section markers or corrections. The overall appearance is that of a historical document or a personal letter.

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दरबारी दह्या

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः । ॥ श्रीगुरुभ्यो नमः ॥

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महाराज

卷之六

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

འཇོག་པ་པོ་དང་ལྟོ་ལྟོ་

卷之五
 五言古詩
 五言律詩
 五言絕句
 五言排律
 五言長句
 五言歌行
 五言雜詩
 五言雜體
 五言雜言
 五言雜賦
 五言雜歌
 五言雜曲
 五言雜子
 五言雜雜
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 五言雜體
 五言雜言
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ཡོད་པར་གྱི་སྐབས་ནས་ཀློང་ཁྲིའི་མཆོད་པ་ལྟེན་ཅིང་། རྒྱུ་ལྷན་གྱི་མཆོད་པ་ལྟེན་ཅིང་།

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Handwritten notes in Urdu script, likely bleed-through from the reverse side of the page.

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Handwritten text in the top right corner, possibly a date or page number.



Main body of handwritten text, appearing to be a list or a series of entries, possibly in a ledger or account book. The text is written in a cursive script and is mostly illegible due to fading and blurring.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is written in a cursive style and spans multiple lines across the page. The content appears to be a detailed record or account, possibly related to a specific event or location, as indicated by the opening words "गंगा नदी" (Ganga River) and "गंगा नदी" (Ganga River). The text is written in a cursive style and spans multiple lines across the page.

Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is written in dark ink on aged, slightly discolored paper. The handwriting is fluid and characteristic of the 18th or 19th century. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script. The overall appearance is that of a historical document.

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten text.]

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Handwritten text in Urdu script, likely a list or index. The text is written in a cursive style and includes various words and phrases, possibly names or titles, arranged in a structured manner. The script is dense and fills most of the page.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is written in a cursive style and is arranged in several lines across the page. The ink is dark, and the paper appears aged and slightly discolored. The text is written in a cursive style, with some words being difficult to decipher due to the handwriting. The overall appearance is that of a historical document or manuscript.

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Handwritten text in Odia script, likely a manuscript or letter. The text is written in a cursive style and appears to be a personal communication or a record of events. It includes various names and dates, such as "ଅକ୍ଟୋବର ୧୯୩୫" (October 1935) and "ନଭେମ୍ବର ୧୯୩୫" (November 1935). The text is densely packed and spans across multiple lines.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is arranged in several lines, sloping downwards from left to right. The script is dense and difficult to decipher due to its cursive nature and the condition of the paper. The text appears to be a continuous narrative or a list of items, with some words and phrases being more legible than others. The overall appearance is that of a well-preserved but aged historical document.

15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 8

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[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly yellowed paper. The script is dense and flowing, characteristic of historical cursive. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The overall appearance is that of a personal or official communication from a past era.

[illegible]

[illegible]

[illegible]

卷之四

古今圖書集成

[illegible]

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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— 211 —

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卷一百一十五

सुभाष

卷之六

551 57

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འཕྲིན་ལྷན་པུ་ཁུ་

མཆོད་པ་འབར་

५७४

[illegible]

अः पाठं ॥ ५ ॥

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२०२५

[illegible]

॥ श्रीगणेशाय नमः ॥

[Faint handwritten notes at the bottom of the page]

Handwritten text in Arabic script, likely a manuscript or letter, written on aged, yellowed paper. The text is dense and spans multiple lines, with some words appearing to be underlined or emphasized. The ink is dark, and the paper shows signs of wear and discoloration.

[illegible]

[illegible]

Handwritten text in a cursive script, likely a letter or document, written on aged, yellowed paper. The text is dense and spans most of the page, with some lines appearing to be crossed out or heavily corrected. The ink is dark, and the handwriting is fluid and somewhat slanted. The paper shows signs of wear, including creases and discoloration.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

卷之五

[illegible]

卷之四

[illegible]

29

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

五

[illegible]

[illegible]

五十二

[illegible]

272

[illegible]

Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is written in dark ink on aged, slightly discolored paper. The handwriting is fluid and characteristic of the 18th or 19th century. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The overall appearance is that of a personal or official communication from a past era.

Handwritten text in a cursive script, continuing the narrative or letter from the previous section. The ink is dark and the paper shows signs of age. The handwriting is consistent with the first section, suggesting it was written by the same person. The text is written in a flowing, connected style, typical of cursive of that period. The lines of text are somewhat irregular, following the natural flow of the writing.

[illegible]

[illegible]

[illegible]

五二九

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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五之八

[illegible]

[illegible]

五

[illegible]

འཕགས་པ་ཏེ། འཛིག་རྟེན་གྱི་ཡམས་ཐམས་ཅད་ཀྱི་དྲུག་པ་ཅན་མཐུས་པ་རྣམས་འདྲེན་པ་ལ་མཛད་པ་འདྲེན་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཐུབ་པ་འདྲེན་པ་
མཛད་པ་ཅན་མཐུས་པ་རྣམས་ཀྱི་ཕྱི་ལོ་གྲགས་པ་ཐམས་ཅད་དབང་དུ་བསྟུན་ནས། དེད་གཤམ་འཁོར་མཁའ་ནས་པའི་མཛོ་རྣམས་འདྲེན་པ་སྟེ་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་
དབང་བསྟུན་བྱུང་པ་ཏེ། བྱིས་པ་དབང་དུ་གསོལ་པའི་ལས་རྣམས་སྐལ་པ་བཞིན་བསྐྱོས་པ་དེ་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་
མཛད་པ་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་
ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་
ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་
ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་ཏེ་དེ་ལས་སྐྱེད་པ་ལྟ་བུ་དང་ཕྱག་དང་ཕྱག་ཏེ་དྲུག་པ་ཅན་མཐུས་པ་

五二八四

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月之八日巳

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五十六

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二五二

॥ श्रीगणेशाय नमः ॥

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

༡༩༩ ། དེ་ཕྱིར་སྤྱོད་ཆོས་འདི་རྟོག་པ་ལྟར་པའི་ཆོས་ཀྱི། ། འཕགས་པ་དང་དམ་པ་རྣམས་ཀྱིས་བཟོས་པར་མ་དོད། ་ ཁྱིལ་མཆོད་གསལ་པའི་རྒྱུ་ལེན་པར་།
 ། འཕགས་པ་དང་མཁས་པ་ལྟར་རྣམས་ཀྱིས་ཐུགས་གཅིག་ཏུ། ། ཡོན་མཁོ་བྱས་པ་དག་གཞུང་རྒྱུ་ཆེན་པོ། ། དེ་ཕྱིར་གཞན་དོན་འཁྱུར་སྒྲུལ་གྱི་བཟེད། ་ འོ་མཁྱེད་དམ་པའི་གཞུང་གིས་།
 ། བསྐྱེད་པ་དང་། ། རང་གི་སྤྱོད་པ་དང་པོ་མཁས་པ་སྤྱོད་པའི་སྤྱོད། ། སྤྱོད་པ་ལྟར་ལྟར་སྤྱོད་པའི་མཁས་པ་། ། བཟོ་བྱས་པ་རྣམས་པར་བཤད་པ་སྤྱོད་པའི་མཁས་པ། ་ འོ་མཁས་རྣམས་དག་ལྟར་གོ།
 ། བཟང་པོ་བཟང་། ། དེ་ལོས་མཁས་པ་མཁས་པ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། མཁས་པ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། རང་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ་ ཁྱིལ་མཆོད་ཀྱིས་།
 ། རྒྱུ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། རྒྱུ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། རྒྱུ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། རྒྱུ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་།
 ། དཔལ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། དཔལ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། དཔལ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་། ། དཔལ་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་ལྟར་།

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